

15 / 28 August: Dormition of Our Lady the Most-holy Theotokos and Ever-virgin Mary
11th Sunday after Pentecost; Tone 2

On the Beatitudes, Tone 2

10. We offer Thee the cry of the thief, and we pray: Remember us in Thy kingdom, O Savior!

9. For the forgiveness of transgressions we offer unto Thee the Cross which Thou didst accept for our sake, O Thou Who lovest mankind.

8. We bow down in worship, O Master, before Thy burial and rising, whereby Thou hast delivered the world from corruption, O Thou Who lovest mankind.

7. By Thy death hath death been slain, O Lord, and by Thy resurrection hast Thou saved the world, O Savior.

6. Risen from the tomb, Thou didst meet the myrrh-bearing women; and Thou didst tell Thy disciples to announce Thine arising.

5. Those who slept in darkness, beholding Thee, the Light, in the nethermost parts of hades, O Christ, were raised from the dead.

Блаженина, гласъ Е:

10. Гласъ ти приносимъ
разбояннъ, и молимся: помани
насъ сіе, во прѣтвѣніи твоемъ.

9. Крестъ тече приносимъ въ
проповѣдіе прегрешеній: Глаголе насъ
ради прѣлазъ сіи члѣвѣколюбче.

8. Покланляемъ твоемъ вѣко
погребенію, и востанію: имиже ѿ
тлѣнія и збѣвила глаголе міръ
члѣвѣколюбче.

7. Смертю твою гдѣ, пожертвъ
бысть смerte: и воскрѣемъ твоимъ
сіе, міръ спасъ глаголе.

6. Мироници срѣтила глаголе,
воскрес ѿ гроба, и огненникомъ
возвѣтила глаголе, речи твои
востаніе.

5. Иже во тьмѣ спящїи тѧ
свѣтъ видѣвшъ, въ
пренеподѣшшихъ идовыхъ христѣ
воскрѣша.

3. & 4. The glorious apostles,
seeing thee to be a mortal woman,
yet, in manner transcending
nature, the Mother of God, O all-
immaculate one, with awe
touched with their hands thee
who art resplendent in glory, per-
ceiving thee to be a habitation ac-
ceptable to God.

2. & 1. When God preserved
with the glory of His divinity the
honor of the animate ark wherein
the Word became flesh, the
judgment of retribution overtook
the insolent one through the sev-
ering of his audacious hands.

Resurrectional troparion, Tone 2

When Thou didst descend unto
death, O Life Immortal,/ then
didst Thou slay hades with the
lightning of Thy divinity./ And
when Thou didst also raise the
dead/ out of the nethermost
depths,/ all the Hosts of the heav-
ens cried out:// O Life-giver,
Christ our God, glory be to Thee.

3. & 4. Женъ та мерафвеннъ, но
паче есъествѧ и мѣръ бѣжїю,
внѣдѣвшѧ всенепорочнаѧ славнїи апли,
ѹжасиша прикасахъся рѣками славою
ѡблнестающеи, таикѡ бѣгопрѣлтноє
селење внѣдающе.

2. & 1. Постыже рѣцѣ
догаднителыиа дѣрзагѡ, оѹстѣчнїемъ
іѧдз наинесъ, егъ сохранишъ честь
ѡдышевленномъ кївѡтъ, славою
бѣжествѧ, въ нѣмже слобо плόть
бысть.

Троپаръ вострѣнъ, глаголъ є:
Егда инвшелъ єсѧ и въ смѣрти,
животѣ везмѣртий, / тогда ѿдъ
ѹмертвила єсѧ блнестанїемъ
бѣжествѧ. / Егда же и оѹмершия / ѿ
пренеподннхъ вострѣнъ єсѧ, / вѣ
шлы нѣнъиа взыкахъ: // живодѣвче
хрѣтѣ бѣже нашъ, слава твоѣ.

Troparion, Tone 1

In giving birth thou didst preserve thy virginity; / in thy dormition thou didst not forsake the world, O Theotokos. / Thou wast translated unto life, / since thou art the Mother of Life; / and by thine intercessions// dost thou deliver our souls from death.

Kontakion, Tone 2

Thou didst arise from the tomb, O omnipotent Saviour,/ and hades was terrified on beholding the wonder;/ and the dead arose, and creation at the sight thereof rejoiceth with Thee./ And Adam also is joyful,/ and the world, O my Saviour,// praiseth Thee forever.

Kontakion, Tone 2

The grave and death could not hold the Theotokos, / who is sleepless in her intercessions and an unfailing hope in her mediations. / For as the Mother of Life she was translated unto life // by Him Who dwelt in her ever-virgin womb.

Τροπάριον πράξεων, γένος Α:

ΒΖ ρήτωρ δέ τον σωτηρίαν ἔστι,/
καὶ οὐ πέντε μίρα νεώτεραν έστι
εἶτε, / πρεστάτην αἰτίαν ἔστι καὶ ζωοπόλη,
μῆτραν εὐλόγην ζωοπόλην:// ἡ μάτιτσα
τούτην ἡζειναλλέσθη ὥστε σμέρτην
διώσαι μάστιχα.

Κονδάκιον, γένος Β:

Βοσκόντιον ἔστι ὥστε γρόβην κατεστάληνε
επίστε, / ἡ ἀδελφή του ψυχή, οὐ μάστιχα, /
ἡ μέρτιον κατατάσθια: / τούτην τοι
βούτηψεν εράδιον τερπή, / ἡ ἀδάμη
κατεστάλητια, / ἡ μίρα επίστε μόνη
καταπέπειται τὰ πρήστια.

Κονδάκιον, γένος Β:

ΒΖ μολίτωνται οὐδεπάτιοψδιο
εἶτε, / ἡ βΖ πρεστάτητετετωνται
οὐπρεπότηνος οὐποκάνηε, / γρόβην ἡ
οὐμερψτελένηε οὐδερζάστα: / τάκοτε
εο ζωοπόλη μῆτρα, / καὶ ζωοπόλη
πρεστάτη, // βΖ οὐτρόβδιον κατελίβητια
πρηστοδέστετενηδιο.

Prokimenon, Tone 2

The Lord is my strength and my song, and He is become my salvation.

Stichos: With chastisement hath the Lord chastened me, but He hath not given me over unto death.

Prokimenon, Tone 3

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.

1 Corinthians §141 (9:2-12)

Philippians §240 (2:5-11)

Alleluia, Tone 2

The Lord hear thee in the day of affliction; the name of the God of Jacob defend thee.

Stichos: O Lord, save the king, and hearken unto us in the day when we call upon Thee.

Alleluia, Tone 2

Arise, O Lord, into Thy rest, Thou and the ark of Thy holiness.

Matthew §77 (18:23-35)

Luke §54 (10:38-42, 11:27-28)

Прокіменъ, гласъ Є:

Крѣпостъ моѧ и пѣнїе моѧ гдѣ,
и бытъ мнѣ во спасенїе.

Стіхъ: Наказѹ маказа мѧ гдѣ,
смерти же не предаде мѧ.

Прокіменъ, пѣснь вѣты, гласъ Г.

Велічнитъ дѹшѧ моѧ гдѧ, и
возрадовасѧ дѹхъ мѹи ѿ зѹѣ
моемъ.

1 Kor., 141 зач., IX, 2-12.

Флп., 240 зач., II, 5-11.

Ѣллніада, гласъ Є:

Оѹлышишнитъ тѧ гдѣ въ дѣнь
печали, злішнитъ тѧ юмѧ б҃га
імквла.

Стіхъ: Гдї спаси црѧ, и оѹлыши
ни, воньже ѿще дѣнь призовемъ
тѧ.

Ѣллніада, гласъ Є.

Богорїнъ, гдї, въ покой твоїй, тыѣ,
и кївѡтъ стыини твоѧ.

Мф., 77 зач., XVIII, 23-35.

Лк., 54 зач., X, 38-42; XI, 27-28.

Instead of "It is truly meet..."

The angels, having beheld the
Dormition of the Most pure One,
/ were struck with wonder, // at
how the Virgin went up from
earth to heaven.

In thee, O Virgin without spot,
/ the bounds of nature are over-
come: / for childbirth remains
virgin / and death is betrothed to
life. / O Theotokos, Virgin after
bearing child and alive after
death, // do thou ever save thine
inheritance.

Communion Verse

Praise the Lord from the heav-
ens, praise Him in the highest!

I will take the cup of salvation,
and I will call upon the name of
the Lord.

Alleluia, Alleluia, Alleluia!

Вместо Достойно, поемъ и моск:

Агли огспеніе пречтыя відбывше
огненішася, // како дѣла восходиць
ш землю на небо.

Побеждѧюща єстество огтайбы/
въ течѣ, дѣо чтилъ: / дѣствуетъ бо
ржитъ, / и животъ предашердчаетъ
смерть: / по рождествѣ дѣла, / и по
смерти живя, // спасеши присна, бѣ,
наслѣдіе твоѣ.

Принадлеж:

Хвалите Гдя из нбсъ, хвалите єго
въ вѣшихъ.

Чашъ спасенія пріимъ и имѧ гднє
привозъ.

Алліліїа, Алліліїа, Алліліїа.