

20 September / 3 October: Great-Martyr Eustathius Placidus
15th Sunday after Pentecost; Tone 6

Great Vespers

Blessed is the man

At Lord I have Cried: Octoechos 3; Feast 3; Martyrs 4; Glory: Martyrs; Both now: Sunday

Dogmatic Theotokion in the tone of the week

Aposticha: Octoechos; Glory: Martyrs; Both now: Feast

Troparia: O Theotokos Virgin, twice, Feast, once

Matins

Troparia after God is the Lord: Octoechos, twice; Glory: Martyrs; Both now: Feast

After each Kathisma: Sessional Hymns from the Octoechos

Evlogitaria

Hypakoï, Hymns of Ascent, and Prokimenon in tone of the week

4th Matins Gospel

Having beheld the Resurrection

Psalm 50

Glory: Through the prayers of the Apostles..., Both now: Through the prayers of the Theotokos...,

Have mercy on me, O God..., Jesus having risen...

Canon

Resurrection 2 *Glory to Thy Holy Resurrection, O Lord*

Theotokos 1 *O most holy Theotokos, save us*

Feast 1/1 *Glory to Thy Precious Cross, O Lord*

Martyrs 3 *O Holy Great-Martyr Eustathius, pray to God for us*

Katavasia *Inscribing the invisible weapon of the Cross...*

After Ode 3, Kontakion and Ikos of the Feast (III); Kontakion, Ikos (VI) and Sessional

Hymns of the Martyrs and the Feast (III)

After Ode 6, Kontakion and Ikos from the Octoechos

After Ode 8, My soul doth magnify...

Holy is the Lord, our God

Exapostilaria: 4th Gospel; Glory: Martyr; Both now: Feast

Praises: Octoechos 4; Martyrs 4, with doxasticon and verses:

In the saints that are in His earth hath the Lord been wondrous; He hath wrought all His desires in them.

I beheld the Lord ever before me, for He is at my right hand, that I might not be shaken

Glory: 4th Gospel Sticheron; Both now: Most blessed art thou...

At the Hours

Troparia: Octoechos; Glory: Feast / Martyrs, alternating

Kontakion: Feast / Octoechos / Martyrs, alternating