

21 September / October 4: Apodosis of the Exaltation of the Holy Cross
17th Sunday After Pentecost; Tone 8

On the Beatitudes, Tone 8

12. Remember us, O Christ,
Thou Savior of the world, as
Thou didst remember the thief
upon the Cross; and account us
all worthy of Thy heavenly king-
dom, O Thou who alone art com-
passionate.

11. Hearken, O Adam, and re-
joice with Eve; for he who of old
stripped you both naked, and by
deception hath taken all of us
captive, hath been set at nought
by the Cross of Christ.

10. Nailed of Thine own will to
the Tree, O our Savior, Thou
didst deliver Adam from the
curse which came through the
tree, and hast restored that which
is according to Thine image to a
habitation in paradise, in that
Thou art compassionate.

9. Today is Christ risen from
the tomb, granting incorruption
unto all the faithful; and He re-
neweth the joy of the myrrh-
bearing women after His suffer-
ing and resurrection.

Блаженныы, гла́съ и:

12. Помлаи́ти на́съ, Хри́стъ е́ссе ми́ра,
и́акоже разбо́йни́ка помлаи́дъ си́ на
дрéвѣ: и́ сподоби встéхъ єднине щéдре,
и́бномъ црквию твоемъ.

11. Слы́ши а́даме, и́ ради́гисла со
е́гою: и́ако́шь ѿблаждёнъ прéжде
Обо́дъ, и́ прéлестю взы́мъ вáсъ
паки́ни́ки, кртóмъ Хри́стовы́мъ
и́упраздни́са.

10. На дре́вѣ пригвождёнъ бы́въ
е́ссе на́шъ вóлею, и́аже ѿ дре́ва
клáтвы а́дама и́збáвила є́сѧ,
возда́лъ и́ако́шь щéдръ є́же по ѿбра́зъ,
и́ ради́ское селéниe.

9. Дне́сь Хри́стъ воскрес ѿ гроба,
встéмъ вѣ́рны́мъ пода́лъ и́еглéбнїе, и́
радость ѿновлáетъ мъроноси́цамъ
по и́стру и́ воскрéни.

8 & 7. O Theotokos, thou art a mystical Paradise, who untilled hast brought forth Christ. He hath planted upon the earth the life-giving Tree of the Cross: therefore at its exaltation on this day, we worship Him and thee do we magnify.

6. Let all the trees of the forests rejoice, for their nature hath been sanctified by Him Who planted them in the beginning—Christ Who was stretched out upon the Tree. Wherefore, worshipping it as it is now raised aloft, we magnify thee, O Theotokos.

5. A sacred horn hath been lifted up, the chief horn for all the divinely wise: the Cross, whereby all the horns of the sinful are noetically broken asunder. Wherefore, worshipping it as it is now raised aloft, we magnify thee, O Theotokos.

4. & 3. With the eye of thy compassion look upon the billowing of sin which doth assail us, O holy hierarch of Christ, and guide our voyage to the calm haven of God's loving-kindness.

8 & 7. Тынкъ ესჲ, ნუ, რაი,
ნევიზ- დწლინი ვივრასტინში
ხრტა, ამჯე კრესტი ჯივონის ია
ველი იაგადის დრევი. თემზ იაინტ
ვივნისმა, პიკლაკიუშეს ემა
თა ველიცაემ.

6. და ვივრადებიუთს დრევა
დებრანია ველ, არტინშვას
ესტესტვა არა, შე ნეგაჟე ავა იაჩალა
იაგადიშას, ხრტვა რაც პროსტერშვას ია
დრევებ: თემზ იაინტ ვივნისმა
პიკლაკიუშეს ემა, თა ველიცაემ.

5. ცენენი ვიკა რიგ, ა გლავა
ეტმზ ერომადრიმზ კრტა, ამჯე
გრძელი მესლენი იტერაიუთს
რიგი ვის. თემზ იაინტ ვივნისმა
პიკლაკიუშეს ემა, თა ველიცაემ.

4. & 3. ჩვევრი მილიერდიმზ
შკომზ, იტი ტელი ხრტოვა, ია
ვილენიე გრძელი მას
აბედებაკიუშე, ა იუპრავი პლავანიე
მას ვ თეხი პრისტანიცე
მილიერდია ნექია.

2. O father Demetrios, be thou for us a good helmsman, and leave us not to perish in our sins, but as thou thyself wast tempted therein as a man, help us who are tempted, O holy Demetrios, and be thou a helper and mediator for us before the greatly merciful God, that He lead our life up from corruption.

1. With mouth and heart we magnify thee, the Mother of God. Do thou, who hast reconciled the whole of the human race with God, and deprive us not of thine aid.

Resurrectional troparion, Tone 8

From on high didst Thou descend, O Compassionate One; to burial of three days hast Thou submitted that Thou mightest free us from our passions. O our Life and Resurrection, O Lord, glory be to Thee.

Troparion, Tone 1

O Lord, save Thy people / and bless Thine inheritance. / Grant victory unto Orthodox Christians/ over their adversaries, / and by the power of Thy Cross // preserve Thou Thy commonwealth.

2. Б[҃]дн нáмz дóбрый кóрмчий,
О́тче днмнтрїе, һ не ѿстáви нáсз
погибн^жти во грѣсѣх з нáшихъ: но
вz нíхже сáмz таікѡ человѣкъ
нік^жшáемъ былz Ѥсн, помози` һ
нáмz нік^жшáемымz, сїе днмнтрїе,
Б[҃]дн ѿ нáсз заслѹпникъ и` ходатай
ко многомлгнвом^ж ег^ж, да
возведетъ ѿ тли` жиботъ нáшъ.

2. О́устынамъ һ сéрдцемъ
величáемъ таі мѣръ вѣтїю: ты же,
примирившалъ ег^ж вѣсъ родъ
человѣческий, не ѿрнини нáсз ѿ
твоегѡ заслѹплениѧ.

Тропарь вострѣз, глаcъ һ:
Съ высоты синизшельз Ѥсн
блгодрбнє,/ погребенїе прїлз Ѥсн
трыднѣвное,/ да нáсз свободншн
страстей,// жиботе һ воскрѣнїе нáшє,
гдн слава тебѣ.

Тропарь, глаcъ ѧ:
Спаси, гдн, людн твоѧ,/ һ
благослови доистоѧнїе твоѧ,/ побѣды
православныиъ христианомъ/ на
сопротивыиъ дарձл,/ һ твоѧ со-
хриданѧ// крѣтому твоимъ житель-
ство.

Troparion, Tone 8

O lover of Orthodoxy and uprooter of schism,/ healer of Russia and new advocate before God: by thy writings thou didst heal the minds of the foolish./ O blessed Demetrios, thou harp of the Spirit,// entreat Christ God, that our souls may be saved.

Kontakion, Tone 8

Having arisen from the tomb,
Thou didst raise up the dead and
didst resurrect Adam. Eve also
danceth at Thy Resurrection, and
the ends of the world celebrate
Thine arising from the dead, O
Greatly-merciful One.

Kontakion of the saint, in Tone 8:

Let us bless Demetrios, the
golden-worded teacher, the star of Russia,/ who shone forth from
Kiev, and through the northern
Novgorod reached Rostov,/ and
hath illumined the whole land
with his teachings and miracles;/
for he wrote down for all those
things which are for our edification,/
that, like Paul, he might
win all for Christ, and save our
souls through the true Faith.

Τροπάριον στάγω, γλάσον ἡ:

Πραυδολάβεια ρεβηνήτελο, ἡ ρασκόλα
ἢ ικορενήτελο,/ ρωσσίηςκοινή ζέλεβηνητε,
ἡ νόβυϊ καὶ εἳ γλαύκηνητε,
επισάνυμη τβούμη βδηχζ οὐζέλο-
μδηριλαζ ἐσή./ ζέλεβηνητε αχόβηλα,
δημήτριε ελλήνητε,// μολὴ χρῆτα εἳ γα
επετήσα λαύσαμζ νάσημα.

Κονδάκιον, γλάσον ἡ:

Βοικρέτε ἡ γρόβα, οὐμέρσημα
βοζδεύγλαζ ἐσή,/ ἡ ἀδάμα βοικρέτιλαζ
ἐσή,/ ἡ ἔνα ληκθετζ βο τβοέμα
βοικρήιη,/ ἡ μηρετίν κονցὶ¹
τορκεστεβδιοτζ,// ἔτε ἡ μέρτβυλζ
βοστάνιεμα τβούμα, μνογομλήτηβε.

Κονδάκιον στάγω, γλάσον ἡ:

Σεβεζδαγλαύρωσικδιο, ὥ κίεβα
βοζεύλεβδιο ἡ ψρεζ̄ νόβγραδζ σέ-
βερσκοινή βζ ροστόβζ δοστήγδιο,/
βειο
ζε επρανδαζ σιὸ οὐγένημη ἡ ζδεσὺ
ῳδαρήβδιο, οὐβλήκημζ ζλατο-
ελοβέσηαγο οὐχίτελα δημήτρια:/ τόῃ
βο βεζεμζ βελη ναπησλ, ἕτε κα
νασταβλένιο,/
δα βεζεχζ πριωβράψετζ,
ἕτοκε πάνελζ χρῆτδ,// ἡ επεέτζ
πραυδεριεμα λαύση νάσλα.

Kontakion, Tone 4

O Thou Who wast lifted up
willingly on the Cross, / bestow
Thy mercies upon the new com-
munity named after Thee, O
Christ God; / gladden with Thy
power the Orthodox Christians, /
granting them victory over en-
emies; // may they have as Thy
help the weapon of peace, the in-
vincible trophy.

Prokimenon, Tone 8

Make your vows and pay them
to the Lord our God.

Stichos: In Judæa is God
known; His name is great in Isra-
el.

Prokimenon, Tone 7

Exalt ye the Lord our God, and
worship the footstool of His feet
for it is holy.

Galatians 2:16-20 (§203)

2 Corinthians 6:16b-7:1 (§182 ctr)

Alleluia, Tone 8

Come let us rejoice in the Lord,
let us shout with jubilation unto
God our Savior.

Кондакъ, гласъ ۴:

Вознеси́ся на кръгъ вълено,/
тезоименитомъ твоемъ нόвомъ
житиельствъ, / щедроты твои даръни,
Христъ Боже, / возвесели силою твою
православныя христианы, / победи
даля имъ на сопостави, / пособие
намъшимъ твои, Оръжие мира, //

непобедимъю победа.

Прокименъ, гласъ ۵:

Помолитеся, и возрадите гдѣви
богъ наше.

Стихъ: Вѣдомъ во іудеи бѣзъ, во
іилю вѣлии имъ съгѣ.

Прокименъ, гласъ ۶:

Возносите гда бѣзъ наше, и
покланѧтия подноожию ногъ съгѣ,
такъ съто съгѣ.

Гал., 203 зач., II, 16-20.

2 Кор., 182 зач. (от полу),

VI, 16 - VII, 1.

Аллилія, гласъ ۷:

Пріидите, возрадете гдѣви,
воскликнемъ богъ спасителю наше.

Stichos: Let us come before His countenance with thanksgiving, and with psalms let us shout in jubilation unto Him.

Alleluia, Tone 1

Remember Thy congregation which Thou hast purchased from the beginning.

Mark 8:34-9:1 (§37)

Matthew 15:21-28 (§62)

Instead of "It is truly meet..."

Refrain: Magnify, O my soul, / the most precious Cross of the Lord.

Irmos: O Theotokos, thou art a mystical Paradise, / who untilled hast brought forth Christ. / He hath planted upon the earth the life-giving Tree of the Cross: / therefore at its exaltation on this day, // we worship Him and thee do we magnify.

Communion Verses

Praise the Lord from the heavens, praise Him in the highest!

The light of Thy countenance, O Lord, hath been signed upon us.

Alleluia, Alleluia, Alleluia!

Стіхъ: Предваримъ лице Господу во исповѣданіи, и во Псалмѣхъ воспѣніемъ Господу.

Аллилія, гласъ А:

Помажи сонму твою, Господи
страждальцамъ Господу.

Мк., 37 зач., VIII, 34 - IX, 1.

Мф., 62 зач., XV, 21-28

Величай, дающе молитвами прѣптины
Креста Господня.

Песнь А.

Ирмосъ: Тынъ Господь, Благодати, раги,
невоззримыи възрастившии Крестъ,
иже Крестное живоносное на землю
наладися дреово, тѣмъ нынѣ
возносимъ покланѧющеся Господу, тѣ
величаемъ.

Принципенъ:

Хвалите Господа изъ небес, хвалите Господа
въ высинахъ.

Знаменася на нынѣ спаситель лица
твоего, Господи.

Аллилія, аллилія, аллилія.