

The Nativity of Our Lord

Great Compline

After the first Trisagion: Troparion of the Feast
After the second Trisagion: Kontakion of the Feast
After the Doxology: Litia of the Feast
Aposticha: Feast
Now lettest Thou Thy servant..., Trisagion
Troparia: Feast thrice
Blessing of the Bread, as at the end of Vespers

Matins

Troparia after *God is the Lord*: Feast thrice
After each Kathisma: Sessional hymns of the Feast
Polyeleos and Magnification of the Feast
Sessional hymns of the Feast
Antiphon I, Tone 4: *From my youth...*
Prokimenon of the Feast
Matins Gospel : Matthew 1:18-25
(*Having beheld the Resurrection is not sung*)
Psalm 50; *Glory: All things are filled...; Both now: All things have been filled...; Have mercy on me, O God...; Glory to God in the highest...*

Canon

Feast (2 Canons) 8 *Glory to Thee, our God, glory to Thee*
Katavasia The Irmoi of both canons
 After Ode 3, Hypakoë of the Feast
 After Ode 6, Kontakion and Ikos of the Feast
 (After Ode 8, We do **not** sing *More Honorable...* We instead sing the refrains of the
 Feast, with the canon of the feast)

Holy is the Lord, our God is **not** sung.

Exapostilarion: Feast Thrice
Praises: Feast 4; *Glory, Both now*: Feast

After the Great Doxology: Troparion of the Feast

At the Hours

Troparion: Feast
Kontakion: Feast