

Thomas Sunday

Great Vespers

Priest: *Glory to the Holy...* Choir: *Amen*; Clergy: *Christ is risen...*, 2 ½ times; Choir finishes *Blessed is the Man*

At Lord I have cried: Pentecostarion 10; *Glory, Both now: Thou didst come to Thy disciples...*

Litya: Pentecostarion

Aposticha: Pentecostarion

Troparia: *Whilst the tomb was sealed...* thrice

Matins

Christ is risen... thrice; Six Psalms

After God is the Lord: *Whilst the tomb was sealed...*, twice; *Glory, Both now: Repeat*

After each Kathisma: Sessional Hymns of the Pentecostarion

Polyeleos and Magnification of the Pentecostarion

(Evlogitaria not sung)

Sessional Hymns of the Pentecostarion

Hymns of Ascent, Tone 4, Antiphon I: *From my youth...*

Prokeimenon of the Pentecostarion

1st Matins Gospel

Having beheld the Resurrection, thrice

Psalm 50; *Glory: Through the prayers of the Apostles...; Both now: Through the prayers of the Theotokos; Have mercy on me, O God; Jesus having risen from the dead...*

Canon

Pentecostarion 8 *Glory to Thee, our God, glory to Thee*

Katavasia, Irmoi of Pascha *It is the day of Resurrection...*

After Ode 3: Hypakoe from the Pentecostarion

After Ode 6: Kontakion and Ikos of the Pentecostarion

(After Ode 8: We do not sing *My soul doth magnify...*)

Holy is the Lord, our God

Exapostilaria: Pentecostarion

Praises: Pentecostarion 4; *Glory; Pentecostarion; Both now: Most blessed art thou...*

After the Great Doxology: *Whilst the tomb was sealed...*

After the dismissal: *Glory, Both now: 1st Gospel Sticheron*

At the Hours

Troparion: Pentecostarion

Kontakion: Pentecostarion