

**Sunday of the Healing of the Paralytic**  
**Tone 3**

**Great Vespers**

*Blessed is the Man*

At Lord I have cried: Octoechos 7; Paralytic 3 *Glory*; Paralytic; *Both now*: Dogmatic Theotokion in the tone of the week

Aposticha: Octoechos 1; Paschal Stichera; *Glory*; Pentecostarion; *Both now*: *It is the day of the Resurrection and Christ is risen, once*

Troparion: *O Theotokos Virgin, rejoice, thrice*

**Matins**

*Christ is risen, thrice*; Six Psalms

After God is the Lord: Octoechos, twice; *Glory*, *Both now*: Resurrectional Theotokion in the tone of the week

After each Kathisma: Sessional Hymns of the Pentecostarion

Evlogitaria

Sessional Hymns of the Pentecostarion

Hypakoi, Hymns of Ascent and Prokeimenon in the tone of the week

Matins Gospel 4

*Having beheld the Resurrection, thrice*

Psalm 50; *Glory*: *Through the prayers of the Apostles...*; *Both now*: *Through the prayers of the Theotokos; Have mercy on me, O God; Jesus having risen from the dead...*

**Canon**

Pascha 4 *Christ is risen from the dead*

Paralytic 4 *Glory to Thee, our God, glory to Thee*

Katavasia *It is the day of Resurrection...*

After Ode 3: Kontakion and Ikos of Pascha; Sessional Hymns from the Pentecostarion

After Ode 6: Kontakion and Ikos of the Pentecostarion

(After Ode 8: We do not sing *My soul doth magnify...*)

*Holy is the Lord, our God*

Exapostilaria: Pascha; *Glory*: Pentecostarion; *Both now*: Repeat

Praises: Octoechos 8; *Glory*; Pentecostarion; *Both now*: *Most blessed art thou...*

After the dismissal: *Glory*, *Both now*: Gospel 4 Sticheron

**At the Hours**

Troparion: Octoechos

Kontakion: Pentecostarion