

Sunday of the Last Judgment / Tone 3
6 / 19 February: Afterfeast of the Meeting of the Lord

Great Vespers

Blessed is the Man

At Lord I have cried: Octoechos 3; Triodion 4; Afterfeast 3; *Glory*: Triodion *Both now*:

Dogmatic Theotokion in the tone of the week

Aposticha: Octoechos; *Glory*: Triodion; *Both now*: Afterfeast

Troparia: *O Theotokos Virgin, Rejoice*, twice; Feast, once

Matins

After God is the Lord: Resurrectional Troparion, twice; *Glory*, *Both now*: Feast

Kathisma: Sessional Hymns from the Octoechos

Polyeleos; Psalm 136: *By the waters of Babylon...*

Evlogitaria

Hypakoë, Hymns of Ascent and Prokeimenon in tone of the week

3rd Matins Gospel

Having beheld the Resurrection; Psalm 50

Glory: *The doors of repentance*; *Both now*: *Guide me in the paths of salvation*; *Have mercy on me, O God*; *When I think of the multitude of evil things I have done*

Canon

Resurrection 2 *Glory to Thy Holy Resurrection, O Lord*

Triodion 3 *Have mercy on me, O God, have mercy on me*

Feast 3 *Glory to Thee, our God, glory to Thee*

Katavasia [in the Triodion] *He is for me unto salvation*

After Ode 3: Kontakion and Ikos of the Feast; (2) Sessional Hymns of the Triodion and Afterfeast

After Ode 6: Kontakion and Ikos of the Triodion

After Ode 8: *My soul doth magnify...*

Holy is the Lord, our God

Exapostilaria: 3rd Gospel; Triodion (*As I ponder*); *Glory*: Triodion (*Behold there comes the day*); *Both now*: Feast (*Set by the Spirit in the sanctuary*).

Praises: Octoechos 4; Feast 4 (with 2 Psalm verses from the Feast); then the verse:

Arise, O Lord my God, let Thy hand be lifted high: / forget not Thy paupers unto the end

and the sticheron of the Triodion (*Let us cleanse ourselves*); *Glory*: Triodion (*Let us cleanse ourselves*); *Both now*: *Most blessed art thou*.

After the dismissal: *Glory*, *Both now*: 3rd Gospel Sticheron

At the Hours

Troparion: Resurrection; *Glory*: Feast

Kontakion: Feast / Triodion, alternating