

**9 / 22 January: Holy Martyr Polyeuctus of Melitene in Armenia**  
**32nd Sunday after Pentecost; Tone 7**

**Great Vespers**

*Blessed is the man*

*At Lord I have Cried: Octoechos 4; Feast 3; Martyr 3; Glory: Martyr; Both now: Sunday*

*Dogmatic Theotokion in the tone of the week*

*Aposticha: Octoechos; Glory, Both now: Feast*

*Troparia: O Theotokos Virgin..., twice; Feast, once*

**Matins**

*Troparia after God is the Lord: Octoechos, twice; Glory: Martyr; Both now: Feast*

*Kathisma: Sessional Hymns from the Octoechos*

*Evlogitaria*

*Hypakoï, Hymns of Ascent and Prokimenon in the tone of the week*

*10th Matins Gospel*

*Having beheld the Resurrection*

*Psalm 50*

*Glory: Through the prayers of the Apostles..., Both now: Through the prayers of the Theotokos...,*

*Have mercy on me, O God..., Jesus having risen...*

**Canon**

Resurrection                      2            *Glory to Thy Holy Resurrection, O Lord*

Theotokos                            1            *O most holy Theotokos, save us*

Feast                                    2            *Glory to Thee our God, glory to Thee*

Martyr                                 3            *O Holy Martyr Polyeuctus, pray to God for us*

Katavasia                              *The Lord mighty in battle...*

*After Ode 3, Kontakion, Ikos of the Feast and Martyr; Sessional hymns (III)*

*After Ode 6, Kontakion and Ikos from the Octoechos*

*After Ode 8, My soul doth magnify...*

*Holy is the Lord, our God*

*Exapostilaria: 10th Gospel; Glory: Martyr; Both now: Feast*

*Praises: Octoechos 4; Feast 4 (including the Doxasticon, with verses); Glory: 10th Gospel*

*Sticheron; Both now: Most blessed art thou...*

**At the Hours**

*Troparia: Resurrection; Glory: Feast / Martyr, alternating*

*Kontakion: Feast / Resurrection, alternating*