

**16 / 29 January: Veneration of the Precious Chains of Peter**  
**33rd Sunday after Pentecost; Tone 8**

**Great Vespers**

*Blessed is the man*

*At Lord I have Cried: Octoechos 6; Apostle 4; Glory: Apostle; Both now: Sunday Dogmatic  
Theotokion in the tone of the week*

*Aposticha: Octoechos; Glory: Apostle, Tone 6; Both now: Theotokion in the same tone*

*Troparia: O Theotokos Virgin, thrice*

**Matins**

*Troparia after God is the Lord: Octoechos, twice; Glory: Apostle, Tone 4; Both now:  
Resurrectional Theotokion in the same tone*

*After each Kathisma: Sessional Hymns from the Octoechos*

*Polyeleos*

*Evlogitaria*

*Hypakoï, Hymns of Ascent, and Prokimenon in tone of the week*

*11th Matins Gospel*

*Having beheld the Resurrection*

*Psalm 50*

*Glory: Through the prayers of the Apostles..., Both now: Through the prayers of the Theotokos...,  
Have mercy on me, O God..., Jesus having risen...*

**Canon**

*Resurrection 2 Glory to Thy Holy Resurrection, O Lord*

*Cross and Resurrection 1 Glory to Thy precious Cross and Resurrection, O Lord*

*Theotokos 1 O most holy Theotokos, save us*

*Apostle 4 O Holy Apostle Peter, pray to God for us*

*Katavasia I shall open my mouth...*

*After Ode 3, Kontakion and Ikos of the Apostle (VI) and Sessional Hymns of the  
Apostle (III)*

*After Ode 6, Kontakion and Ikos from the Octoechos*

*After Ode 8, My soul doth magnify...*

*Holy is the Lord, our God*

*Exapostilaria: 11th Gospel; Glory: Apostle; Both now: Resurrectional Theotokion*

*Praises: Octoechos 8; Glory: 11th Gospel Sticheron; Both now: Most blessed art thou...*

**At the Hours**

*Troparia: Octoechos; Glory: Apostle*

*Kontakion: Octoechos*