

**24 January/ 6 February: Holy New-Martyrs and Confessors of Russia**  
**33rd Sunday after Pentecost; Tone 8**

**Great Vespers**

*Blessed is the Man*

*At Lord I have cried: Octoechos 4; Martyrs 6; Glory: Martyrs; Both now: Dogmatic Theotokion in the tone of the week*

3 Readings for the Martyrs

Litia: Sticheron of the Temple, Sticheron of the Martyrs; *Glory/Both now: Menaion*

Aposticha: Octoechos; *Glory: Martyrs, Tone 6; Both now: Theotokion (in the Menaion)*

Troparia: *O Theotokos Virgin, Rejoice, twice; Martyrs, once*

**Matins**

*After God is the Lord: Resurrectional Troparion, twice; Glory: Martyrs, Tone 4; Both now: Resurrectional Theotokion in the same tone*

Kathisma: Sessional Hymns from the Octoechos

Polyeleos; Magnification of the Martyrs

Evlogitaria

Hypakoï; Sessional Hymns of the Martyrs

Hymns of Ascent and Prokeimenon in tone of the week

11th Matins Gospel

*Having beheld the Resurrection*

Psalm 50

*Glory: Through the prayers of the Apostles..., Both now: Through the prayers of the Theotokos..., Have mercy on me, O God..., Jesus having risen...*

**Canon**

Resurrection 2 *Glory to Thy Holy Resurrection, O Lord*

Theotokos 1 *O Most-holy Theotokos, save us*

Martyrs 5 *O Holy New-martyrs and Confessors of Russia, pray to God for us*

Katavasia of the Meeting *The sun once passed over...*

*After Ode 3: Kontakion, Ikos (VI) and Sessional Hymns of the Martyrs (III)*

*After Ode 6: Kontakion and Ikos of the Resurrection*

*After Ode 8: My soul doth magnify...*

*Holy is the Lord, our God*

Exapostilaria: 11th Gospel; *Glory: Martyrs; Both now: Resurrectional Theotokion*

Praises: Octoechos 4; Martyrs 4 with Psalm verses in the Menaion; *Glory: 11th Gospel*

*Sticheron; Both now: Most blessed art thou...*

**At the Hours**

Troparia: Resurrection; *Glory: Martyrs*

Kontakion: Resurrection / Martyrs, alternating