

1 August / 14 August: Procession of the Precious Wood of the Life-giving Cross

Matins

After *God is the Lord*: Cross, twice; *Glory*: Martyrs; *Both now*: Cross

After each Kathisma, there is no small litany: Sessional Hymns from the Octoechos

Psalm 50

Canon

Irmos: Octoechos, 1st Canon		<i>Let us chant a hymn of victory...</i>
Octoechos	2	<i>Glory to Thy Precious Cross, O Lord</i>
Cross	4	<i>Glory to Thy Precious Cross, O Lord</i>
Martyrs	2	<i>O Holy Martyrs, pray to God for us</i>

Katavasia (of the Exaltation) *Inscribing the invincible weapon of the Cross...*

After Ode 3: Kontakion, Ikos and Sessional Hymns of Martyrs; *Glory, Both now*:
Sessional Hymns of the Cross

After Ode 6: Kontakion and Ikos of the Cross

After Ode 8: *My soul doth magnify...*

Exapostilaria: Horologion, for the day; *Glory*; Martyrs *Both now*: Cross

Praises: Cross 3; Martyrs 3; *Glory*: Martyrs; *Both now*: Sticheron of the Cross

Great Doxology with final *Holy God...* sung solemnly when the Cross is brought out;
Priest: *Wisdom! Aright!* Chanters: *O Lord, save Thy people...*, thrice; Clergy: *Before Thy Cross...*, thrice; Chanters: *Before Thy Cross...*, thrice; Stichera of the Cross during the veneration of the Cross

At the Hours

Troparion: Cross; *Glory*: Martyrs

Kontakion: Martyrs / Cross, alternating