

29 August / 11 September: Beheading of the Forerunner and Baptist John
17th Sunday after Pentecost; Tone 4

Great Vespers

Blessed is the man

*At Lord I have Cried: Octoechos 4; Forerunner 6; Glory: Forerunner; Both now: Dogmatic
Theotokion in the tone of the week*

3 Readings for the Forerunner.

Aposticha: Octoechos; Glory: Forerunner; Both now: Theotokion, Tone 8

Troparia: O Theotokos Virgin, rejoice, twice; Forerunner, once

Matins

*Troparia after God is the Lord: Octoechos, twice; Glory: Forerunner; Both now:
Theotokion, Tone 2*

*After each Kathisma: Sessional hymns from the Ochoechos
Polyeleos and Magnification of the Forerunner; Evlogitaria
Hypakoï of the tone, Sessional hymns of the Forerunner.*

Hymns of Ascent and Prokimenon in the tone of the week

2nd Matins Gospel

Having beheld the Resurrection

*Psalm 50; Glory: Through the prayers of the Apostles..., Both now: Through the prayers of the
Theotokos..., Have mercy on me, O God..., Jesus having risen...*

Canon

Resurrection 2 Glory to Thy Holy Resurrection, O Lord

Theotokos 1 O Most-Holy Theotokos, save us

Forerunner 5 O Holy Great John, Forerunner of the Lord, pray to God for us

Katavasia of the Cross Inscribing the invincible weapon of the Cross...

After Ode 3, Kontakion, Ikos and Sessional hymns of the Forerunner

After Ode 6, Kontakion and Ikos of the Resurrection

After Ode 8, My soul doth magnify...

Holy is the Lord, our God

*Exapostilaria: 2nd Gospel; Forerunner; Glory: Forerunner; Both now: Resurrectional
Theotokion*

Praises: Octoechos 4; Forerunner 4, with the Doxasticon and Psalm verses:

*The righteous man shall flourish like a palm tree, and like a cedar in Lebanon shall he be multiplied
The righteous man shall be glad in the Lord, and shall hope in Him.*

Glory: 2nd Gospel Sticheron; Both now: Most blessed art thou...

At the Hours

Troparia: Resurrection; Glory: Forerunner

Kontakion: Forerunner / Resurrection, alternating